



**The Commonwealth of Massachusetts**  
**Executive Office of Public Safety & Security**  
**Military Division**

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Governor

**Karyn E. Polito**  
Lieutenant Governor

**Daniel Bennett**  
Secretary of Public Safety & Security

**Major General Gary W. Keefe**  
The Adjutant General

**Massachusetts Armory Commission**  
**Notice of Meeting and Agenda**

Pursuant to the Massachusetts Open Meeting Law, G.L. c. 30A, Sections 18-25, notice is hereby given of a meeting of the Massachusetts Armory Commission. The meeting will take place:

Tuesday, June 21, 2016  
2:00PM to 3:30PM  
The Lexington Armory  
459 Bedford Street, Lexington, MA

The agenda for this meeting is attached hereto.

A handwritten signature in black ink, appearing to read "Timothy A. Mullen".

Timothy A. Mullen  
Colonel, State Staff  
State Quartermaster  
Massachusetts Military Division  
339-202-3942

**NOTICE DATED: June 16, 2016**